**2023 AYAA SENIOR SCHOLARSHIP APPLICATION**

**PLEASE PRINT OR TYPE:**

**NAME OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY, STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME PHONE (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERMANENT EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PARENT/GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ANTICIPATED HIGH SCHOOL GRADUATION DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CURRENT HIGH SCHOOL GPA\_\_\_\_\_\_\_\_\_\_\_CLASS RANK\_\_\_\_\_\_\_\_\_\_ACT COMPOSITE\_\_\_\_\_\_\_**

**NAME OF HIGH SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIPCODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ART TEACHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCHOOL PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POST –HIGH SCHOOL PLANS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YEARS OF MEMBERSHIP IN AYAA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBMIT THE FOLLOWING WITH THIS APPLICATION ( If possible, do not staple. Paper clipping is great!):**

**1) *TWO LETTERS OF RECOMMENDATION*. ONE SHOULD BE FROM AN ART TEACHER FAMILIAR WITH YOUR CURRENT SKILL LEVEL, GOALS, AND FINANCIAL NEEDS. THE OTHER SHOULD BE FROM A TEACHER OR COMMUNITY REPRESENTATIVE THAT IS FAMILIAR WITH YOUR CHARACTER, COMMUNITY SERVICE, FINANCIAL NEEDS, AND SCHOOL ACHIEVEMENTS.**

**2) *OFFICIAL TRANSCRIPT*. PLEASE ENCLOSE A SEALED ENVELOPE CONTAINING YOUR TRANSCRIPT.**

**3) *SIX COLOR DIGITAL .jpg IMAGES and/or PHOTOS OF YOUR WORK. TWO IMAGES SHOULD SHOW WORK FROM DIRECT OBSERVATION. THE REMAINING FOUR SHOULD SHOW A VARIETY OF APPROACHES AND MEDIA TO CREATING ART.* LABEL EACH IMAGE WITH YOUR NAME, AND MARK THE TOP.  *All images must be a .jpg!!!* (See explanation below for cd/digital entry explanation)**

**4) *IMAGE/PHOTO INVENTORY SHEET (ENCLOSED)***

**5*) ARTIST STATEMENT: Provided an artist for pursuing an art degree.***

**NOTE: Judges rubric is provided on the AYAA website:** [**www.ayaainfo.com**](http://www.ayaainfo.com)

**POSTMARK BY March 1, 2023**

**MAIL TO: Mrs. Cheryl Blasdel**

**FLIPPIN HIGH SCHOOL**

**103 ALFORD STREET**

**FLIPPIN, AR 72634**

**FOR SPONSOR USE ONLY: WORK PHONE-870-453-2233**

 **E-MAIL: cherylblasdel@flippinschools.net**

**AYAA SCHOLARSHIP: IMAGE INVENTORY**

**NAME OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **OBSERVATIONAL IMAGES** | **.jpg****Image file name\*** |  |  |
| --- | --- | --- | --- |
| ***TITLE*** |  | ***DIMENSIONS*** | ***MEDIUM/MEDIA*** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **IMAGES SHOWING A VARIETY OF APPROACHES(BREADTH)** |  |  |  |
| ***TITLE*** |  | ***DIMENSIONS*** | ***MEDIUM/MEDIA*** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |

**NOTE: YOU MAY SUBMIT TWO VIEWS OF A THREE DIMENSIONAL SCULPTURE AND COUNT IT AS ONE ENTRY. LABEL YOUR IMAGES VIEW ONE AND VIEW TWO.**

**SENDING CD IMAGES:**

**\*1. Images must be .jpg if a cd or flash drive is submitted. File name of the photo must be the applicant’s last name,space, first initial, underscore, and title (for identifying only!).jpg**

**Example: For Jane Doe who has a pastel self portrait, it should read:**

 **doe j\_self portrait.jpg**

**2. All images should be rotated correctly and saved in the correct view of the image.**

**3. Save all six images to one cd.**

**4. Copy that cd/flash drive three times and label each, with applicant’s name and high school.**

**5. “Snail mail” or hand deliver all three cds/flashdrive, application, recommendation letters and sealed transcript to: POSTMARK BY March1, 2023**

 **Mrs. Cheryl Blasdel**

**FLIPPIN HIGH SCHOOL**

**103 ALFORD STREET**

**FLIPPIN, AR 72634**